

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH _____

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

<u>JAMES</u> First Name	<u>G.</u> Middle Initial or Name	<u>Plumley</u> Last Name	<u>MR</u> Suffix	<u>Jim</u> Nickname	_____ Wife's (or SO's) first name
<u>24380</u> Home address	<u>ORO VALLEY RD</u> Home address	<u>ARBURN</u> City	<u>95602</u> ZIP	_____ Extension	_____ Extension
_____ Mailing Address (or "Same")		_____ City	_____ ZIP	_____ Extension	
<u>707</u> Area Code	<u>328-5494</u> Telephone Number	<u>JIMPLUMLEY50@YAHOO.COM</u> Email Address (in CAPITAL letters)			
<u>06</u> mm	<u>02</u> dd	<u>1949</u> yyyy	_____ Wedding Anniversary mm dd yyyy		

I was introduced as a guest at the luncheon meeting during the month of _____
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

Jim Plumley
Applicant's Signature

Sponsor's Printed Name

Date

Sponsor's Signature

Badge No.

I am a new member

<Check whichever applies>

I am transferring from Branch # _____

How did you hear about Sons In Retirement? _____

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

CFO / FINANCIAL MGR
Former Occupation/s

with PETERSON MECHANICAL
Company or Organization

INC
mm

30
dd

2016
yyyy

Date Retired

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

☒ Electronically

☐ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____

Badge No. assigned _____

Membership Chairman _____

Please continue to Activities and Interests on page 2